# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

Architect and Engineering Services

# Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### **TOWN OF MOUNT PLEASANT -- TRANSPORTATION PROJECTS**

Qualified engineering firms or persons are invited and encouraged to submit statements of interest and qualifications to the Town of Mount Pleasant (Town) to provide professional engineering services, urban transportation planning, roadway design, surveying, engineering, permitting, geotechnical, right-of-way acquisition and related administrative services for major transportation projects in the Town of Mount Pleasant, S.C.

The selected engineering firm or firms may be required to provide urban transportation planning, feasibility studies, traffic data collections, traffic studies, operation analysis, geotechnical studies, NEPA environmental documents, hydrology studies, right-of-way plans, and acquisition, preliminary and final roadway plans, all wetland permits for submission by the Town, cost estimates and construction and engineering and inspection services. An anticipated Scope of Services is provided within the solicitation document. All Offerors shall have verifiable experience of similar projects.

The Contract will be for a period of one (1) year, with the option to extend said Contract for additional one (1) year periods, not to exceed a total Contract Period of five (5) years, at the Town's option. The Town reserves the right to award multiple contracts to more than one (1) firm. Each project will be negotiated separately based on each project's requirements, for services provided by the successful firm(s). The Successful Offeror(s) will provide urban transportation planning, feasibility studies, traffic data collection, traffic studies, operational analysis studies, right-of-way plans, surveying, engineering, permitting, geotechnical; right-of-way acquisition through various strategies, such as negotiation, relocation, purchase, and condemnation and provide appraisal services, as well as all aspects of real estate services and related administrative services necessary to provide the Town with detailed construction plans, so that the Town can successfully bid and construct the projects as funded. All proposed projects are subject to funding being approved by the Town. The amount of services or Scope of Work for each project will be determined by the Town. Firm(s) selected will not be guaranteed any quantity of hours, fees or projects during the term of the Contract. OPENING DATE: September 6, 2016

Jill E Russ, Purchasing Agent, Town of Mount Pleasant, jruss@tompsc.com

#### CITY OF CHARLESTON -- COST ESTIMATING SERVICES FOR CONSTRUCTION DOCUMENTS

#### CP1425 - INTERNATIONAL AFRICAN AMERICAN MUSEUM

Posted Public Notice of Meeting location: Front foyer, 823 Meeting Street, Department of Parks.

Proposed Form of Contract: City of Charleston Professional Services Contract

Description of Project: Cost Estimating professional services for the construction document phase of the new 41,000SF International African American Museum at the corner of Concord Street and Inspection Street next to the Cooper River in downtown Charleston, South Carolina.

Anticipated Construction Cost Range: \$36 million building budget

Description of Professional Services Anticipated for Project: Provide detailed elemental format cost control oversight during and through the construction documents phase of the project (100% level drawings), evaluating cost implications of all building systems, facets, and components, including envelope, site, landscape, architectural design and components, structure, mechanical, electrical, lighting, plumbing. Services shall also include value engineering and alternative studies.

#### Resumes:

- 1. Executive summary:
- a. Cover letter (1 page maximum)
- Selection criteria summaries (1 page maximum for each see below for list)
- 2. Federal Standard Form 330 is to be submitted. For consultants to be used, they must be included in a single Form 330 for the proposed team.
- 3. Other unspecified supporting documentation

#### Selection Criteria:

A Selection Committee will evaluate the information submitted and will select a minimum of three finalists for interviews. The following criteria will be used to evaluate each firm:

- A. Related experience on similar projects
- B. Past performance
- C. Demonstrated ability to accurately predict and meet budget estimates
- D. Ability of professional personnel
- E. Location of firm

Resume Deadline Date: September 1, 2016. 4:00pm.

Number of Copies: Six (6) bound copies and one compact disc with an electronic PDF of the submittal.

Name of Project Manager: Peter Hedegor, City of Charleston, Capital Projects Division, 823 Meeting Street, Second Floor, Charleston, SC 29403 Tel: 843-724-7315 Fax: 843-724-7300 E-mail: <a href="mailto:hedegorp@charleston-sc.gov">hedegorp@charleston-sc.gov</a>

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: Greenville - Barton Campus Boiler Replacement

Project Number: H59-N924-FW

Project Location: Greenville Technical College, Barton Campus, 506 S. Pleasantburg Drive, Greenville, SC

29607

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$195,000 - \$205,000

Description of Project: Replace existing heating hot water boiler with new boiler. Contractor may be subject to

performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: Peritus Engineers & Associates, Inc.

Plan Deposit: \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidders are responsible for obtaining all updates to bidding documents from Peritus Engineers & Associates, Inc.

Architect/Engineer: Peritus Engineers & Associates, Inc.

A/E Contact: Jody C. Parker, P. E.

A/E Address: PO Box 16598, Greenville, SC 29606

A/E E-mail: jparker@peritusengineers.com

**A/E Telephone:** 864-277-8287

A/E Fax: 864-277-8290

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Greenville Technical College

Name & Title of Agency Coordinator: Ted Westervelt

Address: PO Box 5616, Greenville, SC 29606

E-mail: Ted.Westervelt@gvltec.edu

**Telephone:** 864-787-3834

**Fax:** 864-250-8815

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 8/25/2016 9:30am

Place: Bldg.107, 23 Winterberry Ct. Greenville, SC 29607

Bid Closing Date/Time: 9/8/2016 2:00pm

Place: Bldg.107, 23 Winterberry Ct. Greenville, SC 29607

**Hand Deliver Bids To:** Bill Tripp, Bldg. 107 Facility Resources, 23 Winterbery Ct., Greenville, SC 29607 **Mail Bids To:** Bill Tripp – 1081, UPS/FedEx: 738 S. Pleasantburg Dr., Greenville, SC 29607 Mail only: PO Box

5616 Greenville, SC 29606

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Project Name: BLATT PE CENTER - BIKE SHOP RAMP Project Number: CP00424697

Project Location: Columbia, South Carolina

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$60K-\$80K

**Description of Project:** Installation of concrete ramp/ landing, stainless-steel guardrails and handrails, exterior lighting and landscaping/irrigation. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Bidders are responsible for obtaining all documentation from the USC Purchasing website <a href="http://purchasing.sc.edu/">http://purchasing.sc.edu/</a>. See "Facilities Construction Solicitation & Awards." Small & Minority participation is encouraged.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Garvin Design Group

A/E Contact: Becky Brantley, AIA

A/E Address: 1209 Lincoln Street / PO Box 18, Columbia, SC 29201-29202

A/E E-mail: bbrantley@garvindesigngroup.com

**A/E Telephone:** 803-212-1032

A/E Fax: 803-212-1074

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Hatice Hikmet Address: 743 Greene Street, Columbia, SC 29208

E-mail: hikmeth@mailbox.sc.edu

Telephone: 803-777-7774

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 8/25/2016 10:00am

Place: 743 Greene St. Columbia, SC 29208 room 53

Bid Closing Date/Time: 9/19/2016 2:00pm

Place: 743 Greene St. Columbia, SC 29208 room 53

Deliver Bids To: Hatice Hikmet (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

Project Name: REQUEST FOR PROPOSALS - PHASE II - EXTERIOR RESTORATION RYE PATCH STABLE

Project Location: Aiken, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Description of Project:** Request for Proposal for Restoration of Rye Patch Stable.

**Bidding Documents / Plans May Be Obtained From:** 

https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx

Architect/Engineer: Steve Smith A.I.A.

Agency/Owner: City of Aiken

Name & Title of Agency Coordinator: Pearce Atkins, P.E. Address: City of Aiken, 245 Dupont Drive, Aiken, SC 29801

E-mail: patkins@cityofaikensc.gov

Telephone: 803-642-7610

Pre-Bid Conf./Site Visit: Yes, mandatory Pre-Bid Date/Time: 8/17/2016 11:00am Place: 100 Berrie Road, Aiken, SC

Bid Closing Date/Time: 8/26/2016 1:00pm

Place: 245 Dupont Drive, Aiken SC

**Deliver Bids To:** Pearce Atkins, 245 Dupont Drive, Aiken, SC 29801

Project Name: MIDLAND ELEMENTARY SCHOOL ADDITION/RENOVATION

Project Location: 3011 Nichols Hwy, Galivants Ferry, SC 29544

Construction Cost Range: \$11,000,000

**Description of Project:** The Project consists of the construction of a new 45,441sf addition, 20,600sf fire sprinkler in existing school, and 2,657sf renovation to existing Media Center/MDF area. The work to bid will include but not limited to: HVAC, Electrical, Plumbing, Fire Protection, Roofing, Demolition, Concrete, Foundations, Slabs, Steel, Rebar, CMU/Brick, Masonry Accessories, Painting, Sheetrock, Metal Studs Acoustical Ceilings, Acoustical Sound Panels, Carpet, Resilient Flooring, Epoxy Flooring, Lockers, Millwork, Kitchen Equipment, Firestopping, Spray Fireproofing, Joint Sealants, Toilet Partitions/Accessories, Windows, Wood Doors, Coiling Doors, Asphalt Paving, Sidewalks, Site Work, Hollow Metal Frames, Door Hardware, etc.

Bidding Documents / Plans May Be Obtained From: Duncan Parnell – Debbie Flinchum deb-

bie.flinchum@duncan-parnell.com

Plan Cost: Full cost of reproduction

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:

www.theupsstoreprintonline.com - Username: FBIC Password: bids

Architect/Engineer: Pike-McFarland-Hall Associates, Inc.

A/E Contact: Debbie Williams

**A/E Address:** 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577 **A/E E-mail:** <a href="mailto:dwilliams@pmharchitects.com">dwilliams@pmharchitects.com</a> **A/E Telephone:** 843-497-0272

Agency/Owner: Horry County Schools

Name & Title of Agency Coordinator: Jason Hardee Address: 1160 E. Hwy. 501, Conway, SC 29526

E-mail: jhardee@horrycountyschools.net Telephone: 843-488-6965

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 8/23/2016 3:30pm

Place: Midland Elementary School - FBi Construction Field Office

Bid Closing Date/Time: 9/1/2016 2:00pm Place: 490 E Allied Drive, Conway, SC 29526

#### SIDEWALK PACKAGE S-3 -- PDT-415-IFB-2016 - RICHLAND CO.

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Sidewalk Package S-3 Franklin and Jefferson Street, as a part of the Richland County Sales Tax Transportation Improvement Program.

This solicitation is for Small Local Business Enterprise (SLBE) participation only. A Bidder must be a certified "Small Local Business Enterprise (SLBE) Contractor" that has been certified by the Richland County (RC) Office of Small Business Opportunity (OSBO) on or before the "bid opening date."

A list of certified Small Local Business Enterprises can be found at the following web link: http://www.richlandpenny.com/doingbusiness/certified-slbe-directory/

There will be a mandatory pre-bid Conference on Wednesday, August 31, 2016 at 10:00am at the Richland PDT Office located at 201 Arbor Lake Drive, Columbia, South Carolina, 29223.

Richland County intends to award a contract to one responsive and responsible SLBE entity. The SLBE entity must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive. The SLBE participation goal for contracting work to SLBE subcontractors is 82.7%.

Sealed bids clearly marked "Construct sidewalk on Franklin and Jefferson Street Bid No. PDT-415-IFB-2016" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, South Carolina 29202 until 2:00pm, Wednesday, September 21, 2016.

Point of contact for further information is Dale Collier, Richland Penny PDT Procurement Manager, at 803-726-6170, procurement@richlandpenny.com.

#### SAMPIT WATER PROJECT -- GEORGETOWN COUNTY WATER AND SEWER DISTRICT

Project Title: Sampit Water Project

Owner: Georgetown County Water and Sewer District

Project No.: CDBG No. 4-CI-15-013

Separate sealed bids for Georgetown County Water and Sewer District (GCWSD) for Sampit Water Project will be received at the office of GCWSD at 456 Clearwater Drive, PO Box 2730, Pawleys Island, SC 29585 by 2:00pm, Thursday, September 15, 2016, then subsequently at said office, be publicly opened and read aloud.

The scope of work includes: The construction of approximately 7,900LF of 10 inch water main, 5,468 LF of 8"water main, and 1,939 LF of 2" water main. The construction will also include the installation of 3/4" service lines and connections to approximately 45 low to moderate (LMI) area homes.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

- Georgetown County Water and Sewer District: 456 Clearwater Drive, Pawleys Island, SC Copies may be obtained from:
  - The office of Georgetown County Water and Sewer District (GCWSD): 456 Clearwater Drive, Pawleys Island, SC 29585 upon payment of \$100.00 for each set. The payment in non-refundable.

Each bidder must deposit security in the amount and form specified in the Information for Bidders. A pre-bid meeting will be held on Tuesday, August 23, 2016 at 10:00am at the office of Georgetown County Water and Sewer District, located at 456 Clearwater Drive, Pawleys Island, SC 29585. This meeting is not mandatory but is recommended.

Other qualifications for bid are discussed in the Information for Bidders.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training, and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates are required to be paid under the contract.

This contract is required to be bid out and billed in separate divisions. It shall be constructed under one contract. All federal regulations apply to the entire contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

EQUAL EMPLOYMENT OPPORTUNITY.

### **Consultant / Professional**

**Description: EVALUATION OF STATE ASSESSMENTS** 

Solicitation Number: 5400011808

**Pre-bid:** Non-mandatory. 8/25/2016 10:00am

Location: State Procurement Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 09/01/2016 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: JO MARIE BROWN
Email: <a href="mailto:jmbrown@mmo.sc.gov">jmbrown@mmo.sc.gov</a>
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011808

#### REQUEST FOR PROPOSALS #2 -- SURVEYING CAMMIE CLAGETT COURTS - SPARTANBURG, SC

The City of Spartanburg is soliciting proposals from firms interested in providing Surveying services for the Cammie Clagett Courts Redevelopment Area. The area encompasses 28 buildings that will be sub-divided. The selected firm will survey the property included in the Redevelopment area as labeled on the enclosed maps to provide a boundary survey, a topographical survey, and a new subdivision survey, as well as preliminary and final plats.

Proposal No: 1617-08-30-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifica-

tions of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Tour of site will be scheduled Monday, August 22, 2016 at 9:00pm at the site 300 Highland Ave.

Sealed Bids Due Tuesday, August 30, 2016 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg PO Box 5107 145 W. Broad Street Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

### Equipment

**Description: GALLAGHER POWER FENCE** 

**Solicitation Number:** 5400011962 **Submit Offer By:** 08/22/2016 10:00am

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer: WILLIAM EVANS** 

Email: Jason.Evans@admin.sc.gov

Phone: 803-737-2805

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011962

**Description: MARCHING BAND TUBAS** 

Solicitation No.: 2016/2017-8 Delivery Point: Gaffney, SC

Submit Offer By: 8/25/2016 2:00pm

Purchasing Entity: Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips, 864-206-2265, pamela.phillips@cherokee1.org

**Download Solicitation From:** <u>www.cherokee1.k12.sc.us</u>, Departments, Finance, Bid Information

Description: REPLACEMENT OF WALK IN COOLER DOOR AT FORT MILL HIGH SCHOOL

Solicitation No.: 16-009

Delivery Point: Fort Mill High School, 215 N. Highway 21 By-Pass, Fort Mill, SC 29715

Submit Offer By: 8/23/2016 10:00am

Purchasing Entity: Fort Mill School District #4, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: ganttd@fortmillschools.org

**Download Solicitation From:** 

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Description: WILLIAMSBURG REGIONAL HOSPITAL is soliciting bids from vendors to deliver and install vari-

ous furniture items. Project 0005. **Project Location:** Kingstree, SC

Deadline for Additional Information: August 17, 2016, 12:00pm

Submit Offer By: August 22, 2016, 12:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: George Davis 843-676-5603, <a href="mailto:gdavis@wmbgrh.com">gdavis@wmbgrh.com</a>

RFP is available for download that include more information on required items and the bidding process, including

required forms to be completed, for this proposal at www.wmbgrh.com/rfp.

Description: WILLIAMSBURG REGIONAL HOSPITAL is soliciting bids from vendors to deliver and install vari-

ous medical equipment. Project 0006. **Project Location:** Kingstree, SC

Deadline for Additional Information: August 17, 2016, 12:00pm

Submit Offer By: August 22, 2016, 12:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: George Davis 843-676-5603, gdavis@wmbgrh.com

RFP is available for download that include more information on required items and the bidding process, including

required forms to be completed, for this proposal at www.wmbgrh.com/rfp.

#### FLORENCE -- INVITATION TO BID NO. 2016-71TRAILER MOUNTED AIR COMPRESSOR & AIR HAMMERS

The City of Florence is accepting bids from qualified bidders to for the purchase and delivery one truck mounted Air compressor and two 75lb air hammers.

Delivery Point: The City of Florence Utilities Department 1440 McCurdy Road

Bid Opening Date/Time: August 29, 2016 at 2:00pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website <a href="www.cityofflorence.com">www.cityofflorence.com</a> at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: <a href="lgivens@cityofflorence.com">lgivens@cityofflorence.com</a> or by fax at 843-665-3111. Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

### **Information Technology**

Description: PHARMACY LABEL PRINTERS - ZEBRA ZT410

Solicitation Number: 5400011952 Submit Offer By: 08/31/2016 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: ANDREW JACKSON Email: andrew.jackson@scdmh.org

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011952

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Description: WILLIAMSBURG REGIONAL HOSPITAL is soliciting bids from vendors to deliver and install vari-

ous IT resources. Project 0004. **Project Location:** Kingstree, SC

Deadline for Additional Information: August 17, 2016, 12:00pm

**Submit Offer By:** August 22, 2016, 12:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: George Davis 843-676-5603, gdavis@wmbgrh.com and Katie Dorrell 843-355-8888,

kdorrell@wmbgrh.com

RFP is available for download that include more information on required items and the bidding process, including required forms to be completed, for this proposal at <a href="https://www.wmbgrh.com/rfp">www.wmbgrh.com/rfp</a>.

### **Maintenance and Repair**

#### WATER TANK REPAIRS -- CITY OF HARTSVILLE

Sealed Bids for the construction of the Water Tank Repairs will be received by the City of Hartsville at the Public Works office located at 145 West Carolina Avenue Hartsville, SC 29550, in the Public Works Conference Room until 2:00pm on September 15, 2016, at which time the Bids received will be publicly opened and read. The Project consists of the repainting, repair and/or cleaning of five elevated storage tanks.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and the City Hall in Hartsville located at 145 West Carolina Avenue on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: City of Hartsville

By: Natalie Zeigler, City Manager

Title: City Manager
Date: August 14, 2016

#### CITY OF CHARLESTON -- REPAIRS TO FLOATING DOCK AT DEMETRE PARK

The City of Charleston Department of Parks is soliciting bids from interested commercial dock contractors for CP1626: Repairs to Floating Dock at Demetre Park. The project consists of the extraction and resetting of two existing steel piles, the replacement of six pile guide assemblies, the replacement and tightening of thru-rods, and other miscellaneous associated work. The budget range is \$25,000 to \$40,000. Bidders shall have either a General Contractor license or a Marine Specialty license, and shall have a minimum of five years of continuous ma-

rine experience including floating concrete dock repair. Additionally, bidders will be required to have USL&H and Jones Act insurance coverage.

- Bid Documents will be available on or after August 22, from the Department of Parks office at 823 Meeting Street. There is no plan deposit.
- A mandatory pre-bid meeting will be held on site at 640 Wampler Drive on James Island at 10:00am on August 23.
- Bids will be due on September 1, 2016, at 2:00pm

Interested parties please contact Bill Turner, Project Manager, at 843-720-3910, or Turnerb@charleston-sc.gov.

### Minor Construction <\$50,000

Project Name: DISASSEMBLE BUS SHELTERS AT MUSC LOCKWOOD PARKING LOT

**Project Number: 1** 

Project Location: Medical University of South Carolina Construction Cost Range: \$10,000 - \$40,000

**Description of Project:** Disassemble two bus shelters located at 29 Hagood Avenue and move all materials into storage at 1786 Anthony Street. All work shall be complete within 21 calendar days of notice to pro-

#### **Bidding Documents / Plans May Be Obtained From:**

http://academicdepartments.musc.edu/vpfa/eandf/construction projects/index.html

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Agency/Owner:** Medical University of South Carolina **Name & Title of Agency Coordinator:** Philip S. Mauney. P.E.

Address: 97 Jonathan Lucas Street, MSC 190, Charleston, SC 29425-1900

E-mail: <a href="mailto:mauney@musc.edu">mauney@musc.edu</a>
Telephone: 843-792-2490

Fax: 843-792-0251

Bid Closing Date/Time: 8/24/2016 2:00pm

Place: E&F Large Conference Room 209, 97 Jonathan Lucas St.

Deliver Bids To: Philip S. Mauney, MUSC Engineering & Facilities, 2nd Floor Conf. Rm., 97 Jonathan Lucas

Street, Charleston, SC 29425

## Services

**Description: INTERSTATE DATA COLLECTION SERVICES** 

**Solicitation Number:** 5400011933 **Submit Offer By:** 09/01/2016 2:30pm

Purchasing Agency: Dep. Sec. For Intermodal & Freight 955 Park Street Room 201 Columbia, SC 29201-3976

Buyer: KYRON CONNER
Email: ConnerKL@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011933

Description: PROVIDE SC LLR ANNUAL ELEVATOR/ESCALATOR SAFETY INSPECTIONS FOR

UNIVERSITY OF SOUTH CAROLINA COLUMBIA CAMPUS

Solicitation No.: USC-RFQ-3019-JB

**Delivery Point:** University of South Carolina Columbia Campus

Submit Offer By: 8/29/2016 12:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

Buyer: Juaquana Brookins, 803-777-3596 / jbrookin@fmc.sc.edu

Download Solicitation From: purchasing.sc.edu

Description: REQUEST FOR QUALIFICATIONS FOR ARBORIST SERVICES FOR BEAUFORT COUNTY

Solicitation No.: RFQ 092216 Delivery Point: Beaufort, SC 29906 Submit Offer By: 9/22/2016 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort,

SC 29906

**Buyer:** Dave Thomas, 843-255-2350, <a href="mailto:dthomas@bcgov.net">dthomas@bcgov.net</a> **Download Solicitation From:** bcgov.net, Bidding Opportunities

Description: WASTE PICK-UP SERVICES TO INCLUDE DUMPSTER FOR 5 SCDMV FIELD OFFICES; 12

MONTHS (09/01/16 TO 08/31/17)

Delivery Point: Myrtle Beach, Myrtle Beach Commons, Conway, Marion, Georgetown.

Submit Offer By: 8/22/2016 12:00 noon

Purchasing Entity: SC Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

Buyer: Cathy Lucas, 803-896-7858, procurement@scdmv.net

#### HEALTHCARE SERVICES FOR CLARENDON COUNTY DETENTION CENTER DETAINEES

Clarendon County is REQUESTING sealed PROPOSALS for HEALTHCARE SERVICES FOR THE DETENTION CENTER DETAINEES. The average daily population is 57 detainees, of which approximately 85% are male. The minimum age is seventeen (17) years including juveniles who have been certified as adults by the court. The total bed space capacity is 160 detainees.

Work generally consists of providing comprehensive and continuing healthcare for detainees to include, but not be limited to, physical exams, general medical exams, diagnosis and treatment, treatment and management of chronic illnesses, laboratory testing, radiology services, prescription medications, preventive services and education, gynecological services for women etc. and other services contained herein. In addition, the successful offeror shall coordinate detainee care with required specialists and provide required reports.

Total project shall be performed and monitored in compliance with all local, state and federal mandates. OWNERS RIGHTS: Clarendon County reserves the right to accept or reject any, all or any part of proposals received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether proposals submitted meet all requirements. All proposals submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of proposals or to procure or contract for goods or services. PROPOSALS WILL NOT BE CONSIDERED FROM ANY VENDER OWING DELINQUENT BUSINESS PROPERTY TAXES TO CLARENDON COUNTY

Proposals will be ranked using the following criteria:

- 1. List of relevant projects including scope of work and project team members, annual project cost and owner's contact information.
- 2. Delivery of similar projects; information on any problems encountered and solutions devised.
- 3. Immediate availability to do work.
- 4. Letters of commendation or references
- 5. Price Proposal

The highest ranked proposal(s) may warrant an oral presentation. If applicable, you will receive an invitation to make an oral presentation. The County reserves the right to interview all or any of the responding firms to this RFP. All proposals must provide satisfactory evidence of ability to furnish services in accordance with the terms and conditions of outlined herein.

DEADLINE TO SUBMIT: Sealed PROPSALS must be received by 5:00pm, Tuesday, August 30, 2016.

Interested parties must request PACKAGE in writing, via fax, mail or e-mail (preferred) to:

Tamika Malone <u>procurement@clarendoncountygov.org</u>, Procurement Dir., Clarendon Co., 411 Sunset Dr., Room 603, Manning, SC 29102 Phone 803-433-3240 Fax 803-433-4002

# **Auditing Services**

Waccamaw Regional Transportation Authority D/B/A The Coast RTA, located in Conway, South Carolina is now accepting proposals through September 16, 2016 at 9:00am for Annual Independent and related A-133 Single Audit auditing services for FY 2016, FY 2017, & FY 2018, with an option to extend for up to two additional years. Firms with Governmental and Public Transit auditing experience are strongly encouraged to participate. A Pre-Proposal meeting will be held at Waccamaw Regional Transportation Authority's Board Room on September 8, 2016 at 9:00am. The address is 1418 Third Avenue, Conway, SC 29526. Proposers are not required, but are strongly encouraged to attend this pre-proposal meeting. Interested proposers may receive a proposal packet by emailing procurement@coastrta.com with your request.

## **Supplies**

Description: ON CALL CONCRETE/FLOWABLE FILL-CHARLESTO

Solicitation Number: 5400011777 Submit Offer By: 08/29/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER Email: dobereinersa@scdot.org

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011777

**Description:** ALUMINUM PIPE **Solicitation Number:** 5400011851 **Submit Offer By:** 09/06/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011851

**Description**: The LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for Dis-

trict-Wide Playground Surfacing Materials and Mulch.

Solicitation Number: 1704-8-29

Due Date/Time: 8/29/16 at 11:00 a.m. (EST)

Submit to: Lancaster County School District, Attn: Jan Petersen, Procurement Director, 300 South Catawba

Street, Lancaster, SC 29720; Email: Procurement.Dept@lcsdmail.net; Fax: 803-285-9729

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: <a href="http://www.lancastercsd.com/financeprocurement/procurement-2/">http://www.lancastercsd.com/financeprocurement/procurement-2/</a>

### SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at <a href="mailto:Jason.Evans@admin.sc.gov">Jason.Evans@admin.sc.gov</a>. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

#### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <a href="http://www.llr.state.sc.us/POL/Engineers/">http://www.llr.state.sc.us/POL/Engineers/</a>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937. Columbia. SC 29211-1937 or admin@ima-associations.com. Questions call 803-771-4271.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) <u>Fixed Price Bids - Supplies & Services</u> (Open Response Date)

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### Helpful Links

To sign up for an RSS feed for SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/scbo-rss.php">http://procurement.sc.gov/PS/general/scbo/scbo-rss.php</a>...

For information about SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm">http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm</a>

For links to purchasing website across South Carolina: http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm

For vendor information: <a href="http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm">http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm</a>

For vendor registration: <a href="http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm">http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm</a>

Division of Procurement Services homepage: http://procurement.sc.gov/PS/PS-index.phtm

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	Scott Hawkins, Editor 1201 Main Street, Suite 600	
	Columbia, SC 29201	
	803-737-0686 scbo@mmo.sc.gov	
	www.procurement.sc.gov	

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